



Anderson Housing, Inc.
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ANDERSON HOUSING, INC.
BOARD OF DIRECTORS MEETING
February 18, 2026–12:00 p.m.
In Person and Via Zoom

AGENDA

- I. Meeting Called to Order
- II. Roll Call (Please state name and present)
- III. Approval of Agenda
- IV. Meeting Minutes from January 21, 2026
- V. Property Manager's Report
- VI. Maintenance Report
- VII. ARPA Report/FSS (Family Self-Sufficiency) Report
- VIII. Director of Development's Report
- IX. Finance Report
- X. Managing Agent's Report
- XI. Old Business
- XII. New Business
- XIII. Correspondence
- XIV. Adjournment