



Anderson Housing Authority

Kimberly G. Townsend, Executive Director

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Thomas J. Broderick, Jr., Mayor

ANDERSON HOUSING AUTHORITY BOARD OF COMMISSIONERS MEETING

February 25, 2026-12:00 p.m.

In Person and Via Zoom

AGENDA

- I. Meeting Called to Order
- II. Roll Call (Please state name and present)
- III. Approval of Agenda
- IV. Minutes from January 28, 2026
- V. Staff Reports
 - Section 8
 - Low Income Public Housing
 - Maintenance Report
 - ARPA Report/FSS (Family Self-Sufficiency) Report
 - Human Resources and Mileage Reports
 - AHI Project Development Report
- VI. Finance Report
- VII. Executive Director's Report
- VIII. Old Business
- IX. New Business
 - Consider Adding a Third AHA Commissioner to the AHI Board
- X. Correspondence
- XI. Adjournment

