# Anderson Housing Authority

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**ANDERSON HOUSING AUTHORITY**
**BOARD OF COMMISSIONERS MEETING**
Executive Session-October 28, 2026-11:30 a.m.
General Session-October 28, 2026-12:00 p.m.
In Person and Via Zoom

## AGENDA

I. Meeting Called to Order
II. Roll Call (Please state name and present)
III. Approval of Agenda
IV. Minutes from September 23, 2026
V. Staff Reports
- Section 8
- Low Income Public Housing
- Terminations Report/FSS (Family Self-Sufficiency) Report
- Maintenance Report/Mileage Report
- HR Report
- AHI Project Development Report

VI. Finance Report
VII. Executive Director's Report
VIII. Old Business
- Amendment to Resolution 2026-10-Resolution Authorizing the Executive Director to Pursue a Rental Assistance Demonstration/Section 18 Blend Conversion of Lynnwood Village and Westvale Manor, Development #IN006000001

IX. New Business
X. Correspondence
XI. Adjournment

EQUAL HOUSING OPPORTUNITY